

# ”HERONS WALK”

## A PORTION OF THE WILLIAM HENDRICKS GRANT, SECTION 53, ALSO KNOWN AS SECTION 51, TOWNSHIP 2 NORTH, RANGE 27 EAST, THE CITY OF JACKSONVILLE, DUVAL COUNTY, FLORIDA

### CAPTION:

A PORTION OF THE WILLIAM HENDRICKS GRANT, SECTION 53, ALSO KNOWN AS SECTION 51, TOWNSHIP 2 NORTH, RANGE 27 EAST, DUVAL COUNTY, FLORIDA, ALSO BEING THOSE LANDS DESCRIBED AND RECORDED IN OFFICIAL RECORDS VOLUME 10582, PAGE 2113 OF THE CURRENT PUBLIC RECORDS OF SAID COUNTY, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE INTERSECTION OF THE NORTHEASTERLY RIGHT-OF-WAY LINE OF YELLOW BLUFF ROAD (A 60-FOOT RIGHT-OF-WAY, AS NOW ESTABLISHED) WITH THE EASTERLY RIGHT-OF-WAY LINE OF MAIN STREET (U.S. HIGHWAY NO. 1, A 100-FOOT RIGHT-OF-WAY, AS NOW ESTABLISHED); THENCE NORTH 04°48'08" EAST, ALONG SAID EASTERLY RIGHT-OF-WAY LINE OF MAIN STREET, A DISTANCE OF 1896 FEET, MORE OR LESS, TO AN INTERSECTION WITH THE EDGE OF MARSH OF NASSAU RIVER; THENCE SOUTHEASTERLY ALONG SAID EDGE OF MARSH, A DISTANCE OF 3692 FEET, MORE OR LESS, TO AN INTERSECTION WITH THE SOUTHEASTERLY LINE OF AFORESAID SECTION 53; THENCE SOUTH 25°12'21" WEST, ALONG LAST SAID LINE, A DISTANCE OF 1116 FEET, MORE OR LESS, TO AN INTERSECTION WITH SAID NORTHEASTERLY RIGHT-OF-WAY LINE OF YELLOW BLUFF ROAD; THENCE NORTH 52°24'05" WEST, ALONG LAST SAID LINE, A DISTANCE OF 1885.21 FEET TO THE POINT OF BEGINNING.

CONTAINING 74.65 ACRES, MORE OR LESS.

### ADOPTION AND DEDICATION

THIS IS TO CERTIFY THAT SCM, LLC, AN ALABAMA LIMITED LIABILITY COMPANY, HEREINAFTER THE "OWNER" IS THE LAWFUL OWNER OF THE LANDS DESCRIBED IN THE CAPTION HEREON KNOWN AS "HERONS WALK", HAVING CAUSED THE SAME TO BE SURVEYED AND SUBDIVIDED. THIS PLAT BEING MADE IN ACCORDANCE WITH SAID SURVEY IS HEREBY ADOPTED AS A TRUE AND CORRECT PLAT OF THOSE LANDS. ALL ROADS, COURTS, CONSERVATION EASEMENTS, VEGETATIVE NATURAL BUFFERS AND NON-ACCESS EASEMENTS, SHALL REMAIN PRIVATELY OWNED AND THE SOLE AND EXCLUSIVE PROPERTY OF THE OWNER, ITS SUCCESSORS AND ASSIGNS AS SHOWN HEREON.

THE UNDERSIGNED OWNER DOES HEREBY RESERVE UNTO ITSELF AND ITS ASSIGNS, AN EASEMENT FOR LANDSCAPING AND CONSTRUCTION OF SIGNS OVER ALL NON ACCESS EASEMENTS, THE MAINTENANCE RESPONSIBILITIES OF WHICH SHALL BE THOSE OF THE OWNER, ITS SUCCESSORS, AND ASSIGNS.

THE UNDERSIGNED OWNER, ITS SUCCESSORS AND ASSIGNS HEREBY GRANTS TO ITSELF, THE PRESENT AND FUTURE OWNERS OF THE LOTS SHOWN ON THIS PLAT AND THEIR GUESTS, INVITEES, DOMESTIC HELP, DELIVERY, PICK-UP, FIRE PROTECTION SERVICES, POLICE AND OTHER AUTHORITIES OF THE LAW, UNITED STATES CARRIERS, REPRESENTATIVES OF THE UTILITIES AUTHORIZED BY SAID OWNER, ITS SUCCESSORS AND ASSIGNS, TO SERVE THE LAND SHOWN HEREON, HOLDERS OF MORTGAGE LIENS OF SUCH LANDS AND SUCH OTHER PERSONS AS MAY BE DESIGNATED, THE NON-EXCLUSIVE AND PERPETUAL RIGHT OF INGRESS AND EGRESS OVER AND ACROSS SAID PRIVATE ROADWAYS. THE OWNER, ITS SUCCESSORS AND ASSIGNS RESERVES AND SHALL HAVE THE UNRESTRICTED AND ABSOLUTE RIGHT TO DENY INGRESS TO ANY PERSON WHO MAY CREATE OR PARTICIPATE IN A DISTURBANCE OR NUISANCE ON ANY PART OF THE LANDS SHOWN HEREON.

AN EASEMENT BEING THE RIGHTS-OF-WAY OF THE PLATTED LANDS IS HEREBY IRREVOCABLY DEDICATED TO THE JEA, ITS SUCCESSORS AND ASSIGNS, FOR ITS NON-EXCLUSIVE USE IN CONJUNCTION WITH ITS UNDERGROUND ELECTRICAL SYSTEM.

AN EASEMENT BEING THE RIGHTS-OF-WAY OF THE PLATTED LANDS IS HEREBY IRREVOCABLY DEDICATED TO BELL SOUTH TELECOMMUNICATIONS, INC., ITS SUCCESSORS AND ASSIGNS FOR FOR ITS NON-EXCLUSIVE USE IN CONJUNCTION WITH ITS COMMUNICATIONS SYSTEM

THOSE EASEMENTS DESIGNATED AS "JEA-E.E." ARE HEREBY IRREVOCABLY DEDICATED TO THE JEA, ITS SUCCESSORS AND ASSIGNS, FOR ITS EXCLUSIVE USE IN CONJUNCTION WITH ITS UNDERGROUND ELECTRICAL SYSTEM

THE OWNER, ITS SUCCESSORS AND ASSIGNS HEREBY RESERVES AND SHALL HAVE THE SOLE AND ABSOLUTE RIGHT AT ANY TIME WITH THE CONSENT OF THE CITY OF JACKSONVILLE TO DEDICATE TO THE PUBLIC ALL OR PART OF THE LANDS ON THIS PLAT DESIGNATED AS ROADWAYS INCLUDING ALL UNOBSTRUCTED EASEMENTS FOR DRAINAGE.

TRACT "A" SHALL REMAIN OWNERSHIP OF SCM., LLC. FOR FUTURE DEVELOPMENT.

TRACT "B" SHALL REMAIN OWNERSHIP OF SCM., LLC. FOR FUTURE DEVELOPMENT

TRACT "C" (AMENITY CENTER & ITS IMPROVEMENTS) IS HEREBY DEDICATED TO AND SHALL BE PERPETUAL MAINTENANCE OBLIGATION OF THE "HERONS WALK PROPERTY OWNERS ASSOCIATION, INC"

POND EASEMENTS, MAINTENANCE EASEMENTS, DRAINAGE EASEMENTS, LANDSCAPING EASEMENTS, INGRESS EASEMENTS AND ROADWAYS SHOWN HEREON ARE HEREBY DEDICATED TO AND SHALL BE PERPETUAL MAINTENANCE OBLIGATION OF THE "HERONS WALK PROPERTY OWNERS ASSOCIATION, INC"

### SCM, LLC, AN ALABAMA LIMITED LIABILITY COMPANY

WITNESS \_\_\_\_\_

PRINT OR TYPE NAME NAME: SHAUN HARRELL  
TITLE: MANAGING MEMBER

WITNESS \_\_\_\_\_

PRINT OR TYPE NAME

STATE OF: \_\_\_\_\_  
COUNTY OF: \_\_\_\_\_

THIS IS TO CERTIFY THAT ON THIS DAY PERSONALLY APPEARED BEFORE ME, AN OFFICER DULY AUTHORIZED TO ADMINISTER OATHS AND TAKE ACKNOWLEDGEMENTS, \_\_\_\_\_, TO ME WELL KNOWN AND KNOWN TO BE THE PERSON DESCRIBED IN AND WHO EXECUTED THE FOREGOING ADOPTION AND DEDICATION AND WHO ACKNOWLEDGED BEFORE ME THAT THEY EXECUTED THE SAME FREELY AND VOLUNTARILY FOR THE USE AND PURPOSES THEREIN EXPRESSED.

WITNESS MY SIGNATURE AND OFFICIAL SEAL AT THE CITY OF \_\_\_\_\_, IN THE COUNTY OF \_\_\_\_\_ AND THE STATE OF \_\_\_\_\_, THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, A.D., 2006

\_\_\_\_\_, MY COMMISSION EXPIRES : \_\_\_\_\_  
NOTARY PUBLIC  
STATE OF \_\_\_\_\_

### MORTGAGEE'S CONSENT

I, STAN FISHBURN, ON BEHALF OF FIRST COAST COMMUNITY BANK, DO HEREBY JOIN IN AND CONSENT TO THE ADOPTION AND DEDICATION OF SAID LANDS BY THE OWNERS THEREOF. AS SHOWN HEREON, AND AGREE THAT ITS MORTGAGE WHICH IS DESCRIBED IN OFFICIAL RECORDS VOLUME 11880 PAGE 789 OF THE CURRENT PUBLIC RECORDS OF DUVAL COUNTY, FLORIDA SHALL BE SUBORDINATED TO SAID ADOPTION AND DEDICATION.

WITNESS \_\_\_\_\_

PRINT OR TYPE NAME NAME: STAN FISHBURN  
TITLE: Vice President

WITNESS \_\_\_\_\_

PRINT OR TYPE NAME

STATE OF: FLORIDA  
COUNTY OF: NASSAU

THIS IS TO CERTIFY THAT ON THIS DAY PERSONALLY APPEARED BEFORE ME, AN OFFICER DULY AUTHORIZED TO ADMINISTER OATHS AND TAKE ACKNOWLEDGEMENTS, \_\_\_\_\_, TO ME WELL KNOWN AND KNOWN TO BE THE PERSON DESCRIBED IN AND WHO EXECUTED THE FOREGOING MORTGAGEE'S CONSENT AND WHO ACKNOWLEDGED BEFORE ME THAT SHE EXECUTED THE SAME FREELY AND VOLUNTARILY FOR THE USE AND PURPOSES THEREIN EXPRESSED.

WITNESS MY SIGNATURE AND OFFICIAL SEAL AT THE CITY OF \_\_\_\_\_, IN THE COUNTY OF \_\_\_\_\_ AND THE STATE OF \_\_\_\_\_, THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, A.D., 2006

\_\_\_\_\_, MY COMMISSION EXPIRES : \_\_\_\_\_  
NOTARY PUBLIC  
STATE OF FLORIDA

### PLAT CONFORMITY REVIEW

I HEREBY CERTIFY THAT I HAVE REVIEWED THIS PLAT FOR CONFORMITY TO CHAPTER 177, F.S., AND THAT I AM EMPLOYED BY OR UNDER CONTRACT TO THE APPROPRIATE LOCAL GOVERNING BODY AND ACTING HERETO AS AN AGENT THEREOF. THIS LIMITED CERTIFICATION AS TO FACIAL CONFORMITY WITH THE REQUIREMENTS OF CHAPTER 177, F.S., IS NOT INTENDED TO BE AND SHOULD NOT BE CONSTRUED AS A CERTIFICATION OF THE ACCURACY OR QUALITY OF THE SURVEYING / MAPPING REFLECTED ON THIS PLAT.

SURVEYOR / MAPPER \_\_\_\_\_ DATE \_\_\_\_\_

NAME: W. MONROE HAZEN, P.L.S.

FLORIDA REGISTRATION NO.: 3398

### SURVEYOR'S CERTIFICATE

THIS IS TO CERTIFY THAT THIS PLAT IS A TRUE AND CORRECT REPRESENTATION OF THE LANDS SURVEYED, PLATTED AND DESCRIBED IN THE CAPTION; THAT THE SURVEY WAS MADE UNDER MY RESPONSIBLE DIRECTION AND SUPERVISION; THAT THE SURVEY DATA COMPLIES WITH ALL THE REQUIREMENTS OF CHAPTER 177, FLORIDA STATUTES; THAT THE SURVEY AND LEGAL DESCRIPTION ARE ACCURATE; THAT PERMANENT REFERENCE MONUMENTS (P.R.M.'s) HAVE BEEN SET ACCORDING TO CHAPTER 177.091 (7); AND THAT PERMANENT CONTROL POINTS (P.C.P.'s) WILL BE SET ACCORDING TO THE CHAPTER 177.091 F.S., CHAPTER 61G17-6-0031(2) F.A.C. AND SECTION 654.110 ORDINANCE CODE OF THE CITY OF JACKSONVILLE, FLORIDA.

SIGNED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, A.D. 2006.

\_\_\_\_\_  
MICHAEL A. MANZIE, P.L.S.  
FLORIDA CERTIFICATE No. 4069  
MANZIE & DRAKE LAND SURVEYING  
117 SOUTH 9TH STREET  
FERNANDINA BEACH, FL 32034  
CERTIFICATE OF AUTHORIZATION NUMBER "LB 7039"

### CLERK'S CERTIFICATE

I HEREBY CERTIFY THAT THIS PLAT HAS BEEN EXAMINED AND THAT IT COMPLIES IN FORM WITH CHAPTER 177.061, FLORIDA STATUTES, AND IS FILED FOR RECORD IN PLAT BOOK \_\_\_\_\_, PAGES \_\_\_\_\_, OF THE CURRENT PUBLIC RECORDS OF DUVAL COUNTY, FLORIDA. THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, A.D. 2006.

\_\_\_\_\_  
JIM FULLER  
CLERK OF THE CIRCUIT COURT

### NOTICE:

THIS PLAT, AS RECORDED IN ITS GRAPHIC FORM, IS THE OFFICIAL DEPICTION OF THE SUBDIVIDED LANDS DESCRIBED HEREIN AND WILL IN NO CIRCUMSTANCES BE SUPPLANTED IN AUTHORITY BY ANY OTHER GRAPHIC OR DIGITAL FORM OF THIS PLAT. THERE MAY BE ADDITIONAL RESTRICTIONS THAT ARE NOT RECORDED ON THIS PLAT THAT MAY BE FOUND IN THE PUBLIC RECORDS OF SAID COUNTY.

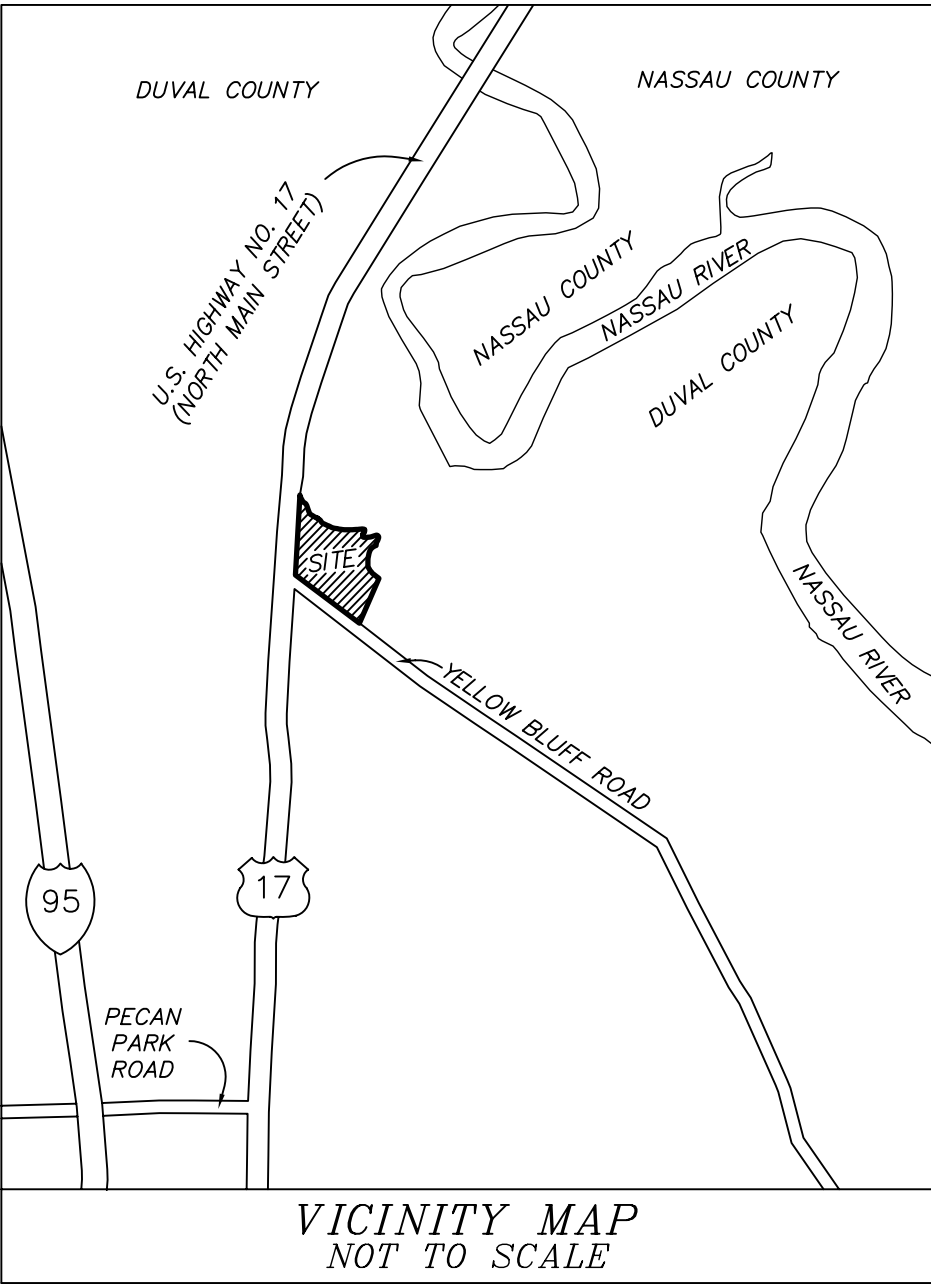
### APPROVED FOR THE RECORD:

THIS IS TO CERTIFY THAT THIS PLAT HAS BEEN EXAMINED, ACCEPTED, AND APPROVED BY THE CITY OF JACKSONVILLE, DUVAL COUNTY, FLORIDA PURSUANT TO CHAPTER 654, ORDINANCE CODE.

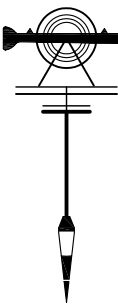
\_\_\_\_\_, DATE: \_\_\_\_\_  
LYNN A. WESTBROOK  
DIRECTOR OF PUBLIC WORKS

PLAT BOOK \_\_\_\_\_ PAGE \_\_\_\_\_

SHEET 1 OF 9 SHEETS



VICINITY MAP  
NOT TO SCALE



MANZIE & DRAKE LAND SURVEYING



117 South Ninth Street, Fernandina Beach, FL 32034  
(904) 491-5700 FAX (904) 491-5777  
Certificate of Authorization Number "LB 7039"

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SHEET 2 OF 9 SHEETS

MARSHLANDS OF THE  
NASSAU RIVER AND  
INCONSTANTION CREEK

MARSHLANDS OF THE  
NASSAU RIVER AND  
INCONSTANTION CREEK

SHEET 4 OF 9

SHEET 5 OF 9

SHEET 6 OF 9



SHEET 9 OF 9

SHEET 7 OF 9

SHEET 3 OF 9

SHEET 8 OF 9

## SURVEYOR'S NOTES

- 1.)  DENOTES PERMANENT REFERENCE MONUMENT (P.R.M.) (4"x4" CONCRETE MONUMENT) SET WITH IDENTIFICATION "MANZIE LB 7039".
- 2.)  DENOTES PERMANENT CONTROL POINT (P.C.P.) (NAIL AND DISK) SET WITH IDENTIFICATION "LB 7039".
- 3.) BEARINGS SHOWN HEREON ARE RELATIVE TO THOSE REFERENCED IN THE LEGAL DESCRIPTION. THE NORTHERLY RIGHT-OF-WAY LINE OF YELLOW BLUFF ROAD BEARS NORTH 52°24'05" WEST
- 4.) THE PROPERTY SHOWN HEREON LIES WITHIN FLOOD ZONE "X & AE (ELEVATION 6, 7 & 8)" AS PER FLOOD INSURANCE RATE MAP (FIRM) FOR NASSAU COUNTY, COMMUNITY PANEL NO. 120077 0086 E, DATED 08-15-1989 AS DETERMINED BY THE FEDERAL EMERGENCY MANAGEMENT AGENCY (FEMA). THE FLOOD ZONE DETERMINATION NOTED HEREON MAY BE SUPERSEDED AND/OR REDEFINED FROM TIME TO TIME BY THE FEDERAL EMERGENCY MANAGEMENT AGENCY (F.E.M.A.) OR BY THE APPROPRIATE LOCAL GOVERNMENTAL BODY.
- 5.) THERE MAY BE ADDITIONAL RESTRICTIONS NOT RECORDED ON THIS PLAT THAT MAY BE FOUND IN THE PUBLIC RECORDS OF DUVAL COUNTY, FLORIDA.
- 6.) "NOTICE: THIS PLAT, AS RECORDED IN ITS GRAPHIC FORM, IS THE OFFICIAL DEPICTION OF THE SUBDIVIDED LANDS DESCRIBED HEREIN AND WILL IN NO CIRCUMSTANCES BE SUPPLANTED IN AUTHORITY BY ANY OTHER GRAPHIC OR DIGITAL FORM OF THE PLAT.
- 7.) THE CURRENT ZONING FOR THE LANDS SHOWN ON THIS PLAT AS OF THE DATE OF RECORDING IS RR . THE CURRENT LAND USE DESIGNATION IS RURAL RESIDENTIAL. THE SETBACKS ARE AS FOLLOWS:  
FRONT-25' REAR-10' SIDE-10' PROVIDED COMBINED SIDE YARDS ARE NOT LESS THAN 25' MAX HEIGHT-35'
- 8.) ALL PLATTED UTILITY EASEMENTS SHALL ALSO BE EASEMENTS FOR THE CONSTRUCTION, INSTALLATION, MAINTENANCE AND OPERATION OF CABLE TELEVISION SERVICES; PROVIDED, HOWEVER, NO SUCH CONSTRUCTION, INSTALLATION, MAINTENANCE AND OPERATION OF CABLE TELEVISION SERVICES SHALL INTERFERE WITH THE FACILITIES AND SERVICES OF AN ELECTRIC, TELEPHONE, GAS OR OTHER PUBLIC UTILITY.
- 9.) CERTAIN EASEMENTS ARE RESERVED FOR JEA FOR USE IN CONJUNCTION WITH THE UNDERGROUND ELECTRICAL DISTRIBUTION SYSTEM.
- 10.) "JEA-E.E." DENOTES JEA EQUIPMENT EASEMENT. THESE EASEMENTS SHALL REMAIN TOTALLY UNOBSTRUCTED BY ANY IMPROVEMENTS THAT MAY IMPEDE THE USE AND ACCESS OF SAID EASEMENTS BY JEA.

## LEGEND

O.R.V. = OFFICIAL RECORDS VOLUME  
P.R.C. = POINT OF REVERSE CURVATURE  
P.C. = POINT OF CURVATURE  
P.R.M. = PERMANENT REFERENCE MONUMENT  
P.I. = POINT OF INTERSECTION  
P.I.N. = PARCEL IDENTIFICATION NUMBER  
P.T. = POINT OF TANGENCY  
R.P. = RADIUS POINT  
(R) = RADIAL BEARING  
MAX = MAXIMUM  
JEA-E.E. = JEA EQUIPMENT EASEMENT  
PL = PROPERTY LINE

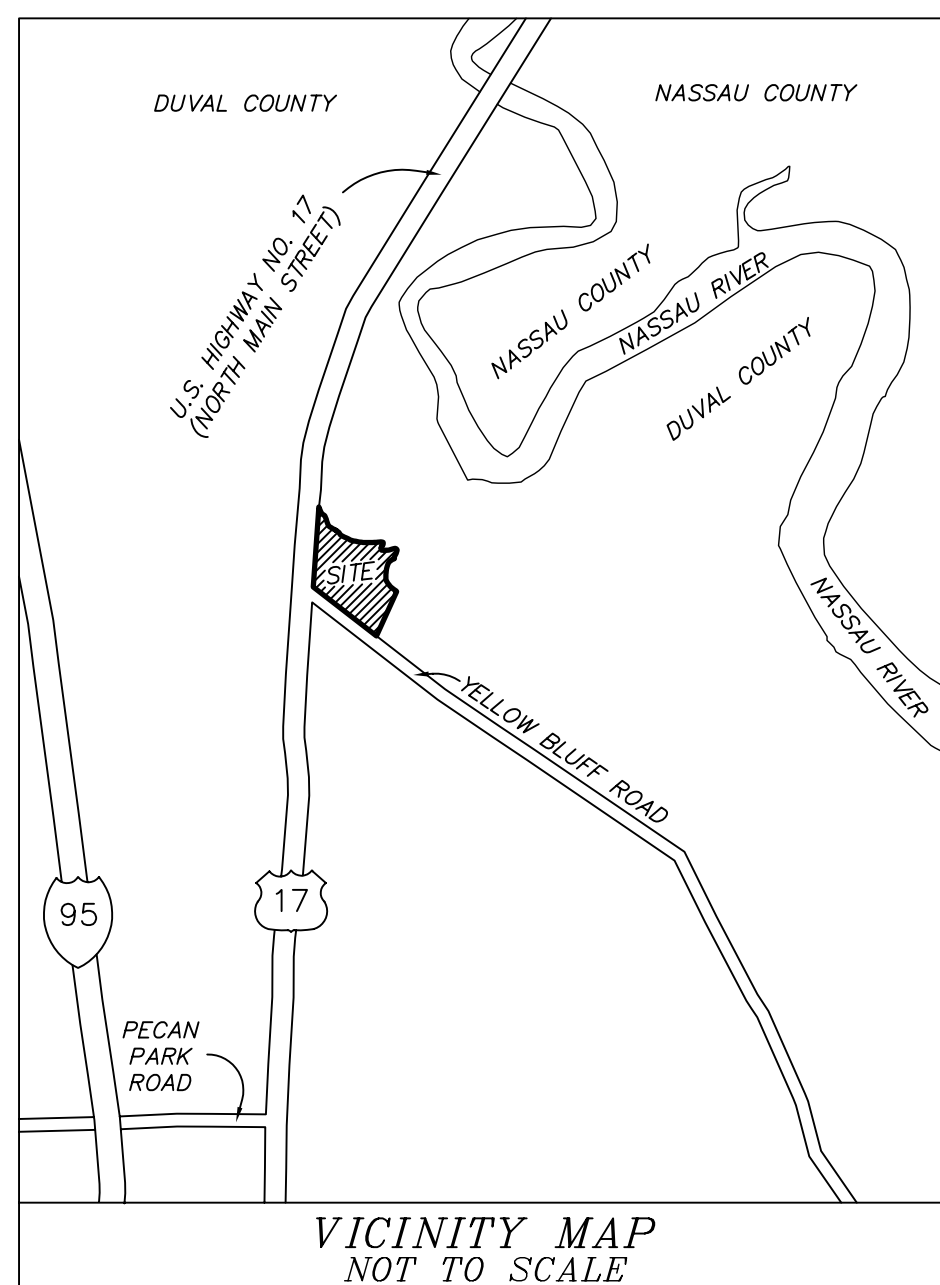
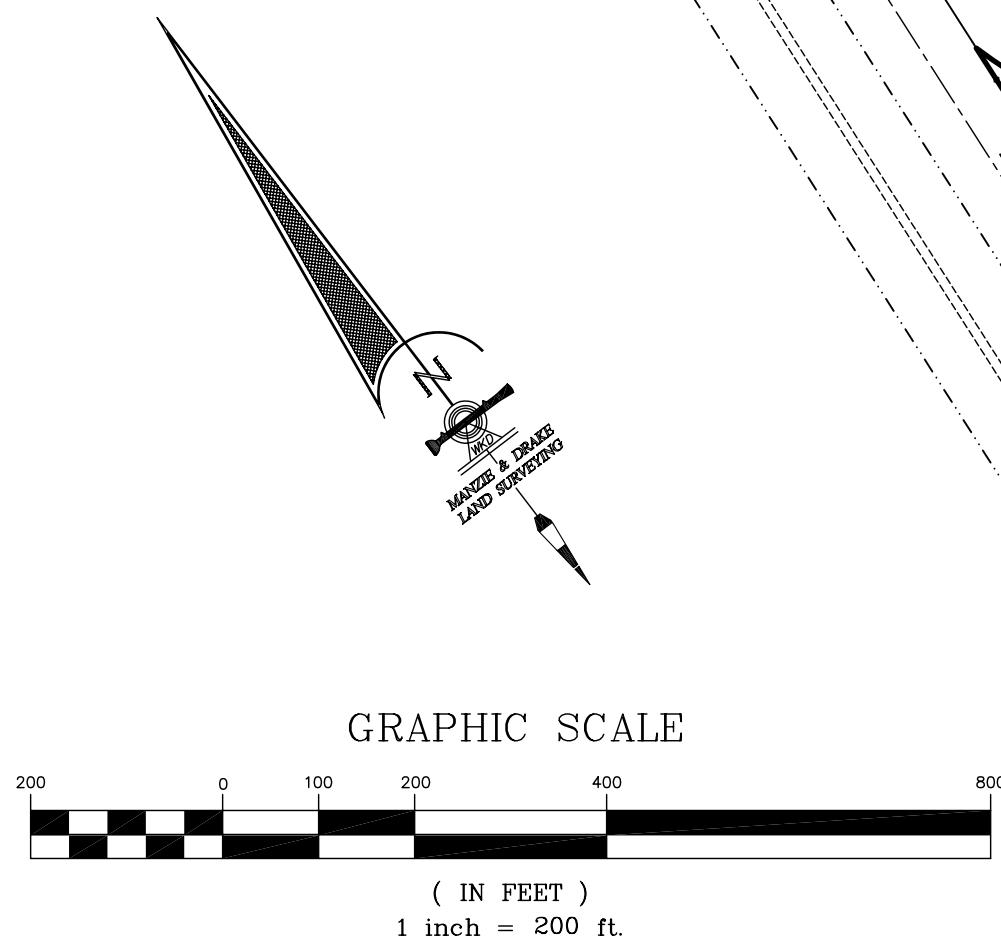
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\\COMPUTER1\C\LAND PROJECTS\16239 OAK BLUFF PLANTATION\DWG\16239-PLAT.DWG

CITY DEVELOPMENT \_5270.1\_ PSD 2002-025



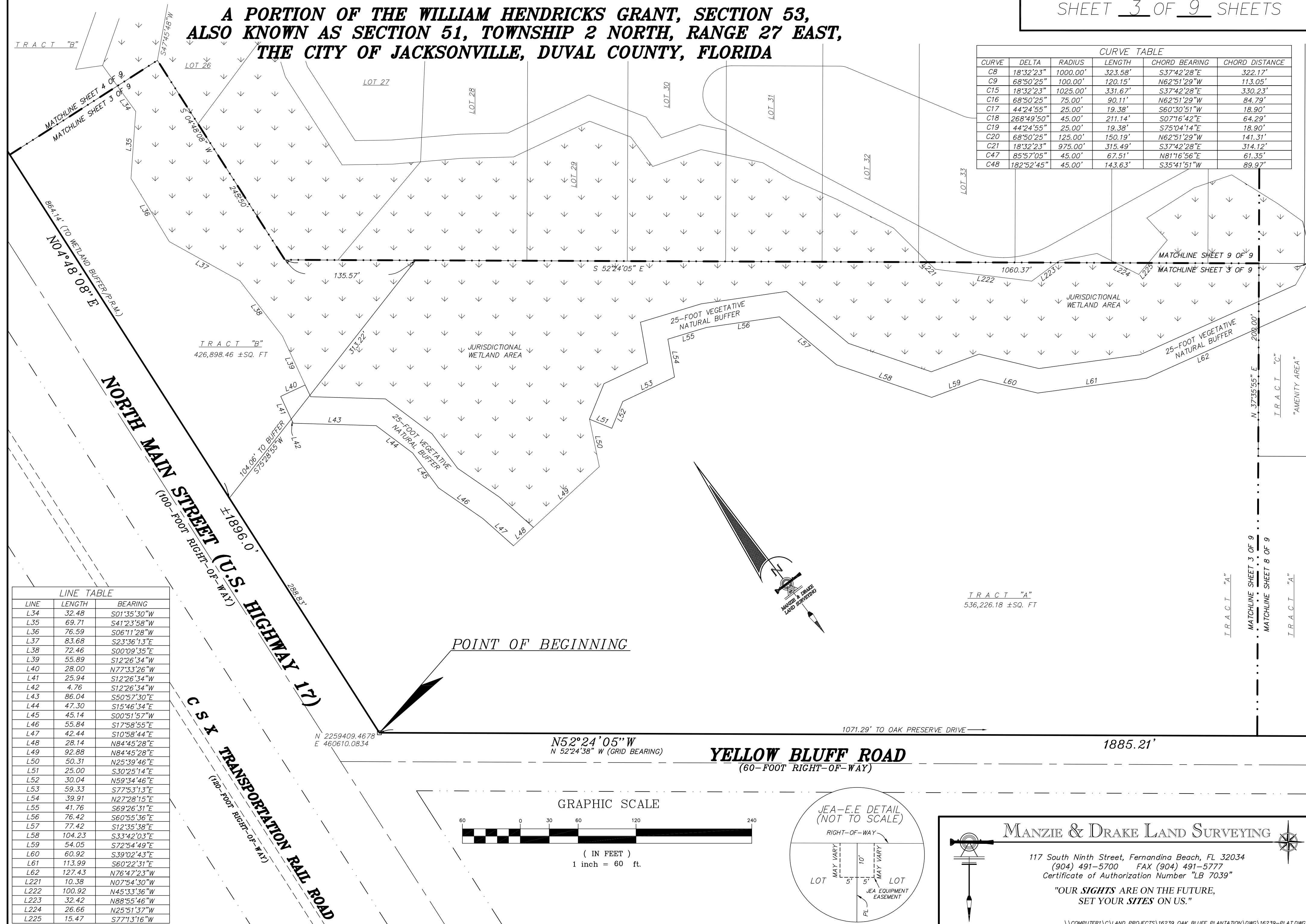
# "HERONS WALK"

PLAT BOOK \_\_\_\_\_ PAGE \_\_\_\_\_

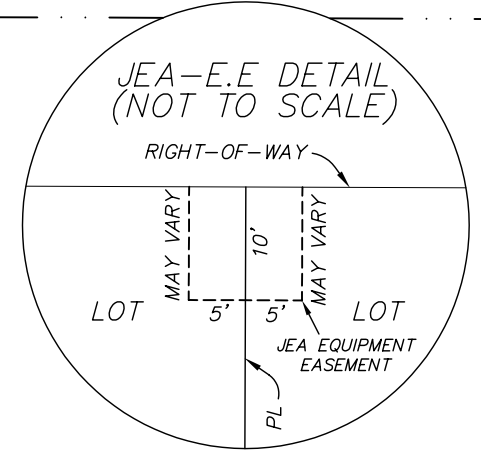
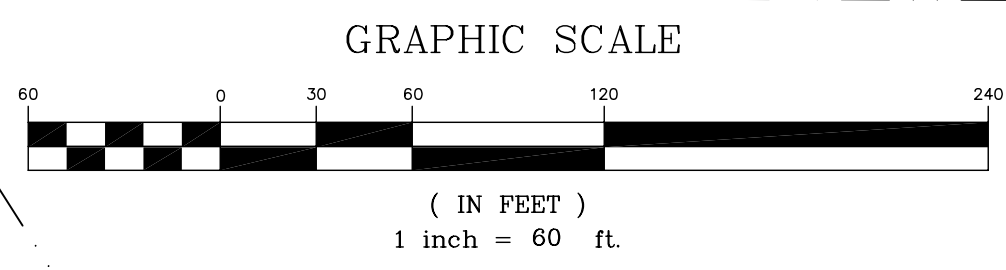
SHEET 3 OF 9 SHEETS

**A PORTION OF THE WILLIAM HENDRICKS GRANT, SECTION 53,  
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THE CITY OF JACKSONVILLE, DUVAL COUNTY, FLORIDA**

| CURVE TABLE |            |          |         |               |                |
|-------------|------------|----------|---------|---------------|----------------|
| CURVE       | DELTA      | RADIUS   | LENGTH  | CHORD BEARING | CHORD DISTANCE |
| C8          | 18°32'23"  | 1000.00' | 323.58' | S37°42'28"E   | 322.17'        |
| C9          | 68°50'25"  | 100.00'  | 120.15' | N62°51'29"W   | 113.05'        |
| C15         | 18°32'23"  | 1025.00' | 331.67' | S37°42'28"E   | 330.23'        |
| C16         | 68°50'25"  | 75.00'   | 90.11'  | N62°51'29"W   | 84.79'         |
| C17         | 44°24'55"  | 25.00'   | 19.38'  | S60°30'51"W   | 18.90'         |
| C18         | 268°49'50" | 45.00'   | 211.14' | S07°16'42"E   | 64.29'         |
| C19         | 44°24'55"  | 25.00'   | 19.38'  | S75°04'14"E   | 18.90'         |
| C20         | 68°50'25"  | 125.00'  | 150.19' | N62°51'29"W   | 141.31'        |
| C21         | 18°32'23"  | 975.00'  | 315.49' | S37°42'28"E   | 314.12'        |
| C47         | 85°57'05"  | 45.00'   | 67.51'  | N81°16'56"E   | 61.35'         |
| C48         | 182°52'45" | 45.00'   | 143.63' | S35°41'51"W   | 89.97'         |



| LINE TABLE |        |             |
|------------|--------|-------------|
| LINE       | LENGTH | BEARING     |
| L34        | 32.48  | S01°35'30"W |
| L35        | 69.71  | S41°23'58"W |
| L36        | 76.59  | S06°11'28"W |
| L37        | 83.68  | S23°36'13"E |
| L38        | 72.46  | S00°09'35"E |
| L39        | 55.89  | S12°26'34"W |
| L40        | 28.00  | N77°33'26"W |
| L41        | 25.94  | S12°26'34"W |
| L42        | 4.76   | S12°26'34"W |
| L43        | 86.04  | S50°57'30"E |
| L44        | 47.30  | S15°46'34"E |
| L45        | 45.14  | S00°51'57"W |
| L46        | 55.84  | S17°58'55"E |
| L47        | 42.44  | S10°58'44"E |
| L48        | 28.14  | N84°45'28"E |
| L49        | 92.88  | N84°45'28"E |
| L50        | 50.31  | N25°39'46"E |
| L51        | 25.00  | S30°25'14"E |
| L52        | 30.04  | N59°34'46"E |
| L53        | 59.33  | S77°53'13"E |
| L54        | 39.91  | N27°28'15"E |
| L55        | 41.76  | S69°26'31"E |
| L56        | 76.42  | S60°55'36"E |
| L57        | 77.42  | S12°35'38"E |
| L58        | 104.23 | S33°42'03"E |
| L59        | 54.05  | S72°54'49"E |
| L60        | 60.92  | S39°02'43"E |
| L61        | 113.99 | S60°22'31"E |
| L62        | 127.43 | N76°47'23"W |
| L221       | 10.38  | N07°54'30"W |
| L222       | 100.92 | N45°33'36"W |
| L223       | 32.42  | N88°55'46"W |
| L224       | 26.66  | N25°51'37"W |
| L225       | 15.47  | S77°13'16"W |



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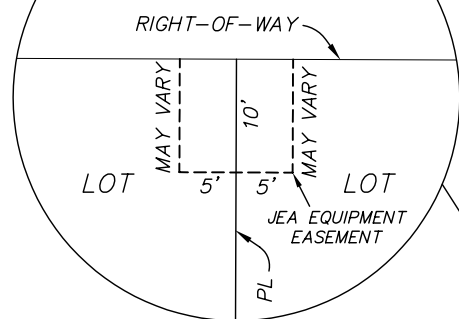
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PLAT BOOK \_\_\_\_\_ PAGE \_\_\_\_\_

SHEET 4 OF 9 SHEETS

MARSHLANDS OF THE  
NASSAU RIVER AND  
INCONSTANTION CREEK

JEA-E.E DETAIL  
(NOT TO SCALE)



LINE TABLE

| LINE | LENGTH | BEARING     |
|------|--------|-------------|
| L8   | 51.39  | N15°05'28"W |
| L9   | 9.54   | N85°11'52"W |
| L10  | 70.80  | S04°48'15"W |
| L11  | 47.87  | S79°37'05"E |
| L12  | 90.63  | S60°21'10"E |
| L13  | 61.82  | S18°17'07"E |
| L14  | 86.38  | N81°48'41"E |
| L15  | 52.34  | S77°21'11"E |
| L16  | 29.50  | S86°17'43"E |
| L17  | 34.99  | S79°55'25"W |
| L18  | 46.05  | S82°23'50"E |
| L19  | 14.65  | S36°12'39"E |
| L20  | 11.31  | S21°56'26"W |
| L21  | 50.76  | S04°37'38"W |
| L22  | 11.97  | S33°06'11"W |
| L23  | 20.07  | S56°56'24"W |
| L24  | 29.42  | S74°12'02"W |
| L25  | 27.56  | N61°46'18"W |
| L26  | 108.86 | S41°37'20"W |
| L27  | 28.28  | S02°02'55"E |
| L28  | 31.43  | S53°32'14"W |
| L29  | 55.67  | S78°59'44"W |
| L30  | 54.21  | S48°46'21"W |
| L31  | 62.97  | S56°49'52"W |
| L32  | 28.22  | S60°47'18"E |
| L33  | 26.18  | S01°35'30"W |
| L103 | 44.92  | N26°13'13"W |
| L104 | 45.20  | N20°17'24"E |
| L105 | 41.69  | N64°22'38"E |
| L106 | 61.58  | S85°16'33"E |
| L107 | 58.30  | N20°36'53"E |
| L108 | 26.47  | S34°59'54"W |
| L109 | 11.68  | S34°59'54"W |
| L110 | 31.42  | S87°23'02"E |
| L111 | 57.57  | N53°16'18"E |
| L112 | 52.78  | N05°44'40"E |
| L113 | 52.70  | N34°45'50"E |
| L114 | 26.71  | N70°28'51"W |
| L115 | 20.08  | N82°10'38"E |
| L116 | 45.49  | S32°43'14"E |
| L117 | 23.69  | N76°51'52"E |
| L118 | 63.50  | N76°51'52"E |
| L119 | 35.49  | S58°43'36"E |
| L120 | 55.00  | S64°27'39"E |
| L121 | 25.18  | S37°55'35"E |

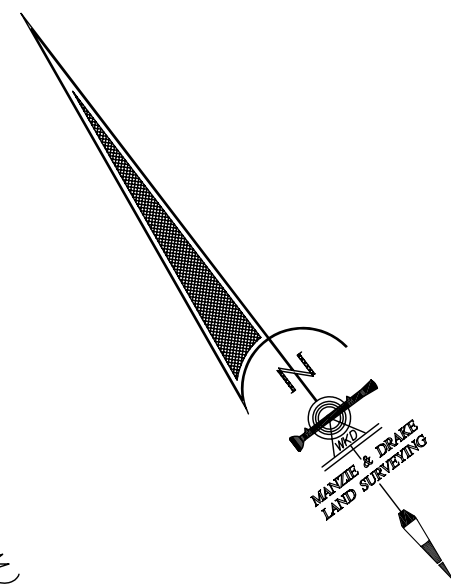
GRAPHIC SCALE



( IN FEET )  
1 inch = 60 ft.

CURVE TABLE

| CURVE | DELTA     | RADIUS | LENGTH | CHORD BEARING | CHORD DISTANCE |
|-------|-----------|--------|--------|---------------|----------------|
| C66   | 32°12'05" | 25.00' | 14.05' | S31°45'14"E   | 13.87'         |
| C67   | 76°59'20" | 45.00' | 60.47' | N54°08'51"W   | 56.02'         |
| C68   | 45°46'15" | 45.00' | 35.95' | S64°28'22"W   | 35.00'         |
| C69   | 45°46'15" | 45.00' | 35.95' | S18°42'07"W   | 35.00'         |



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# "HERONS WALK"

PLAT BOOK \_\_\_\_\_ PAGE \_\_\_\_\_

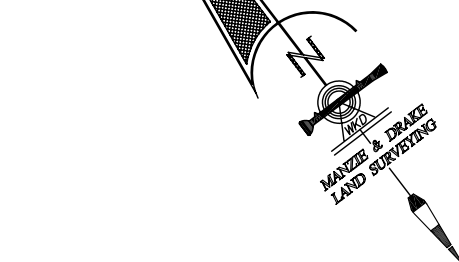
SHEET 5 OF 9 SHEETS

A PORTION OF THE WILLIAM HENDRICKS GRANT, SECTION 53,  
ALSO KNOWN AS SECTION 51, TOWNSHIP 2 NORTH, RANGE 27 EAST,  
THE CITY OF JACKSONVILLE, DUVAL COUNTY, FLORIDA

GRAPHIC SCALE



( IN FEET )  
1 inch = 60 ft.

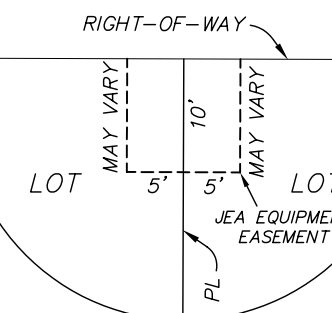


MARSHLANDS OF THE  
NASSAU RIVER AND  
INCONSTANTION CREEK

MARSHLANDS OF THE  
NASSAU RIVER AND  
INCONSTANTION CREEK

MARSHLANDS OF THE  
NASSAU RIVER AND  
INCONSTANTION CREEK

JEA-E.E. DETAIL  
(NOT TO SCALE)



| LINE TABLE |        |             |
|------------|--------|-------------|
| LINE       | LENGTH | BEARING     |
| L4         | 18.78  | S74°43'50"E |
| L5         | 17.02  | S35°01'41"E |
| L122       | 77.47  | S41°10'27"E |
| L123       | 21.58  | S27°45'25"E |
| L124       | 23.07  | S27°45'25"E |
| L125       | 82.43  | S68°29'14"E |
| L126       | 36.71  | S77°46'48"E |
| L127       | 52.84  | S45°36'34"E |
| L128       | 16.89  | S85°15'32"E |
| L129       | 31.15  | S11°59'50"W |
| L130       | 59.74  | S41°38'30"E |
| L131       | 29.81  | S31°32'02"E |
| L183       | 29.76  | N37°35'55"E |
| L184       | 31.33  | S85°15'32"E |
| L185       | 52.53  | N89°05'18"E |
| L186       | 36.51  | S79°13'17"E |
| L187       | 39.29  | S79°13'17"E |
| L188       | 47.26  | N81°06'50"E |
| L189       | 32.72  | S44°17'35"E |
| L190       | 64.89  | S43°46'20"E |
| L191       | 38.48  | S31°05'11"E |
| L192       | 34.07  | S31°05'11"E |
| L193       | 57.88  | S21°52'04"E |
| L194       | 19.95  | S29°42'37"E |
| L195       | 44.16  | S29°42'37"E |
| L196       | 51.11  | S31°29'14"E |
| L197       | 26.66  | N11°59'50"E |
| L198       | 64.80  | S37°35'55"W |

| CURVE TABLE |           |         |         |               |
|-------------|-----------|---------|---------|---------------|
| CURVE       | DELTA     | RADIUS  | LENGTH  | CHORD BEARING |
| C26         | 4°44'42"  | 975.00' | 80.74'  | S63°53'58"E   |
| C27         | 6°00'55"  | 525.00' | 55.12'  | N63°15'51"W   |
| C28         | 14°28'27" | 17.00'  | 4.29'   | S67°29'37"E   |
| C29         | 18°48'21" | 59.00'  | 19.37'  | N65°19'40"W   |
| C30         | 4°25'59"  | 513.00' | 39.69'  | N53°42'29"W   |
| C31         | 16°27'48" | 59.00'  | 16.95'  | N43°15'36"W   |
| C32         | 17°22'24" | 17.00'  | 5.15'   | S43°42'53"E   |
| C59         | 11°15'13" | 525.00' | 103.12' | N38°39'10"W   |
| C60         | 8°07'18"  | 525.00' | 74.42'  | N48°20'26"W   |
| C61         | 2°08'09"  | 513.00' | 19.12'  | N52°33'34"W   |
| C62         | 2°17'50"  | 513.00' | 20.57'  | N54°46'34"W   |
| C63         | 4°20'25"  | 525.00' | 39.77'  | N62°25'36"W   |
| C64         | 1°40'30"  | 525.00' | 15.35'  | N65°26'04"W   |
| C65         | 13°40'20" | 25.00'  | 5.97'   | S54°41'27"E   |

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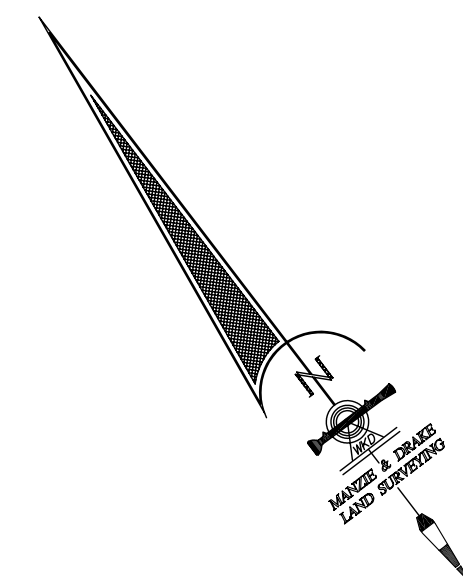
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# ”HERONS WALK”

A PORTION OF THE WILLIAM HENDRICKS GRANT, SECTION 53,  
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THE CITY OF JACKSONVILLE, DUVAL COUNTY, FLORIDA

PLAT BOOK \_\_\_\_\_ PAGE \_\_\_\_\_

SHEET 6 OF 9 SHEETS



GRAPHIC SCALE

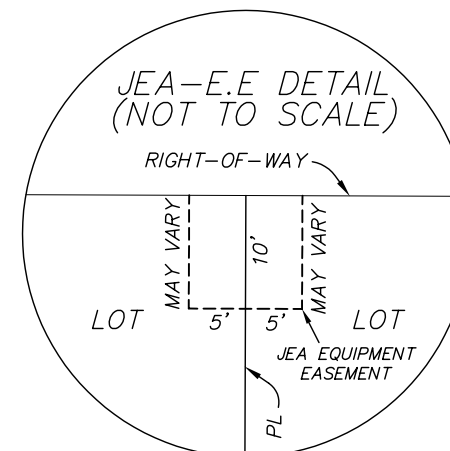


( IN FEET )  
1 inch = 60 ft.

**MARSHLANDS OF THE  
NASSAU RIVER AND  
INCONSTANTION CREEK**

| LINE TABLE |        |             |
|------------|--------|-------------|
| LINE       | LENGTH | BEARING     |
| L132       | 25.63  | S31°32'02"E |
| L133       | 35.49  | S23°02'26"E |
| L134       | 49.79  | S27°22'51"E |
| L135       | 10.73  | S27°22'51"E |
| L136       | 68.17  | S78°01'10"E |
| L137       | 21.51  | S87°45'03"E |
| L138       | 11.87  | S43°59'46"E |
| L139       | 16.95  | S43°59'46"E |
| L140       | 49.68  | S07°44'17"E |
| L141       | 43.05  | S19°25'01"E |
| L142       | 36.84  | S22°14'15"E |
| L143       | 30.29  | S13°49'44"E |
| L144       | 18.64  | S10°10'28"W |

| CURVE TABLE |           |         |        |               |                |
|-------------|-----------|---------|--------|---------------|----------------|
| CURVE       | DELTA     | RADIUS  | LENGTH | CHORD BEARING | CHORD DISTANCE |
| C54         | 38°28'18" | 125.00' | 83.93' | N32°16'43"W   | 82.36'         |
| C55         | 10°25'18" | 125.00' | 22.74' | N56°43'30"W   | 22.70'         |
| C56         | 19°11'53" | 225.00' | 75.39' | S52°20'12"E   | 75.04'         |
| C57         | 11°17'45" | 225.00' | 44.36' | S37°05'23"E   | 44.29'         |
| C58         | 1°35'03"  | 525.00' | 14.52' | N32°14'02"W   | 14.51'         |



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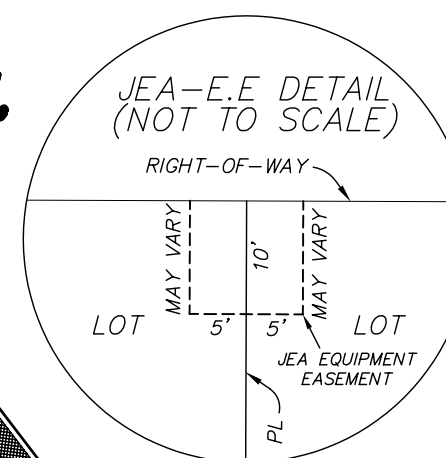
CITY DEVELOPMENT 5270.1 PSD 2002-025

# "HERONS WALK"

A PORTION OF THE WILLIAM HENDRICKS GRANT, SECTION 53,  
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PLAT BOOK \_\_\_\_\_ PAGE \_\_\_\_\_

SHEET 7 OF 9 SHEETS



GRAPHIC SCALE



( IN FEET )  
1 inch = 60 ft.

| LINE TABLE |        |             |      |        |             |
|------------|--------|-------------|------|--------|-------------|
| LINE       | LENGTH | BEARING     | LINE | LENGTH | BEARING     |
| L1         | 51.02  | N49°05'42"E | L153 | 36.02  | S12°58'32"E |
| L65        | 3.21   | N66°51'23"E | L154 | 45.83  | S04°58'53"E |
| L66        | 59.86  | N23°41'43"E | L155 | 5.79   | S04°58'53"E |
| L67        | 59.25  | N84°59'58"E | L156 | 56.01  | S17°56'08"E |
| L68        | 71.96  | S46°36'28"E | L157 | 36.30  | S20°13'33"W |
| L69        | 84.70  | S80°42'38"E | L158 | 44.69  | S86°27'11"W |
| L70        | 21.43  | N69°36'26"E | L159 | 6.51   | S86°27'11"W |
| L71        | 13.66  | N09°23'24"E | L160 | 39.17  | N80°19'08"W |
| L72        | 52.65  | N77°01'03"E | L161 | 28.47  | N54°22'37"W |
| L73        | 0.87   | N77°01'03"E | L162 | 48.26  | N64°40'46"W |
| L74        | 50.11  | N54°17'50"E | L163 | 25.30  | S39°35'15"W |
| L75        | 43.44  | N65°18'43"E | L164 | 40.82  | S84°38'14"W |
| L76        | 34.45  | N16°32'36"E | L165 | 17.07  | S77°50'05"W |
| L77        | 47.76  | N21°36'20"W | L166 | 19.86  | S77°50'05"W |
| L78        | 14.94  | N37°44'02"E | L167 | 57.36  | S23°32'22"W |
| L79        | 35.80  | S59°14'36"E | L168 | 18.17  | N39°40'22"W |
| L80        | 18.05  | S71°41'36"E | L169 | 25.00  | S50°19'10"W |
| L81        | 64.16  | S86°32'27"W | L170 | 52.83  | S39°40'50"E |
| L82        | 29.68  | S55°43'46"W | L171 | 30.49  | S20°48'42"E |
| L83        | 41.00  | N42°52'00"W | L172 | 46.33  | S76°05'38"E |
| L84        | 65.91  | N69°42'40"W | L173 | 62.32  | N53°47'50"E |
| L85        | 56.34  | S56°58'24"W | L174 | 49.01  | N28°04'29"E |
| L145       | 37.70  | S10°10'28"W | L175 | 4.36   | N28°04'29"E |
| L146       | 55.47  | S14°51'12"W | L176 | 11.84  | N15°35'16"E |
| L147       | 45.41  | S16°48'59"W | L177 | 14.32  | S85°31'15"E |
| L148       | 57.90  | S23°10'00"W | L178 | 42.71  | S71°00'54"E |
| L149       | 9.82   | S21°22'32"E | L179 | 27.67  | N87°51'13"E |
| L150       | 32.75  | S21°22'32"E | L180 | 14.42  | N87°51'13"E |
| L151       | 48.95  | S12°09'15"W | L181 | 35.97  | N65°26'17"E |
| L152       | 28.12  | S83°11'04"E | L182 | 84.07  | S64°47'39"E |

| CURVE TABLE |            |         |         |               |                |
|-------------|------------|---------|---------|---------------|----------------|
| CURVE       | DELTA      | RADIUS  | LENGTH  | CHORD BEARING | CHORD DISTANCE |
| C1          | 37°17'21"  | 600.00' | 390.49' | S56°14'36"W   | 383.64'        |
| C2          | 136°49'25" | 100.00' | 238.80' | N06°28'34"E   | 185.97'        |
| C3          | 30°29'38"  | 250.00' | 133.05' | S46°41'20"E   | 131.49'        |
| C12         | 37°17'21"  | 625.00' | 406.76' | S56°14'36"W   | 399.62'        |
| C13         | 136°49'25" | 75.00'  | 179.10' | N06°28'33"E   | 139.48'        |
| C14         | 30°29'38"  | 275.00' | 146.36' | S46°41'20"E   | 144.64'        |
| C34         | 30°29'38"  | 225.00' | 119.75' | S46°41'20"E   | 118.34'        |
| C35         | 136°49'25" | 125.00' | 298.50' | N06°28'33"E   | 232.46'        |
| C36         | 37°17'21"  | 575.00' | 374.22' | S56°14'36"W   | 367.65'        |
| C37         | 90°00'00"  | 25.00'  | 39.27'  | S07°24'05"E   | 35.36'         |
| C38         | 44°24'55"  | 25.00'  | 19.38'  | S74°36'33"E   | 18.90'         |
| C46         | 57°56'36"  | 45.00'  | 45.50'  | N23°08'05"W   | 43.59'         |
| C47         | 44°42'55"  | 45.00'  | 35.12'  | N74°27'33"W   | 34.23'         |
| C48         | 12°27'46"  | 575.00' | 125.07' | S43°49'48"W   | 124.83'        |
| C49         | 10°28'27"  | 575.00' | 105.12' | S55°17'54"W   | 104.97'        |
| C50         | 11°22'13"  | 575.00' | 114.11' | S66°13'14"W   | 113.92'        |
| C51         | 2°58'55"   | 575.00' | 29.93'  | S73°23'49"W   | 29.92'         |
| C52         | 38°05'38"  | 125.00' | 83.11'  | N55°50'27"E   | 81.59'         |
| C53         | 49°50'12"  | 125.00' | 108.73' | N11°52'32"E   | 105.33'        |
| C76         | 4°27'53"   | 475.00' | 37.01'  | N33°40'27"W   | 37.00'         |
| C77         | 5°20'34"   | 625.00' | 58.28'  | S72°12'59"W   | 58.26'         |
| C78         | 20°24'34"  | 625.00' | 222.63' | S59°20'25"W   | 221.46'        |
| C79         | 11°32'13"  | 625.00' | 125.85' | S43°22'02"W   | 125.64'        |
| C80         | 85°02'32"  | 30.00'  | 44.53'  | S09°52'48"E   | 40.55'         |
| C81         | 42°14'49"  | 435.00' | 320.75' | S53°45'52"W   | 313.53'        |
| C82         | 21°44'25"  | 265.00' | 100.55' | N64°01'04"E   | 99.95'         |
| C83         | 118°53'27" | 25.00'  | 51.88'  | N67°24'25"W   | 43.06'         |
| C84         | 109°01'52" | 25.00'  | 47.57'  | N36°58'47"E   | 40.71'         |
| C85         | 23°49'32"  | 50.00'  | 20.79'  | S76°35'31"E   | 20.64'         |
| C86         | 74°27'00"  | 25.00'  | 32.48'  | S78°05'45"W   | 30.25'         |
| C87         | 36°14'02"  | 20.00'  | 12.65'  | N58°59'15"E   | 12.44'         |
| C88         | 53°55'10"  | 25.00'  | 23.53'  | S50°29'57"W   | 22.67'         |
| C89         | 65°21'52"  | 25.00'  | 28.52'  | S09°08'33"E   | 27.00'         |
| C90         | 79°25'25"  | 20.00'  | 27.72'  | N02°06'47"W   | 25.56'         |
| C91         | 90°00'00"  | 25.00'  | 39.27'  | N82°35'55"E   | 35.36'         |
| C93         | 70°43'28"  | 75.00'  | 92.58'  | N39°31'32"E   | 86.81'         |

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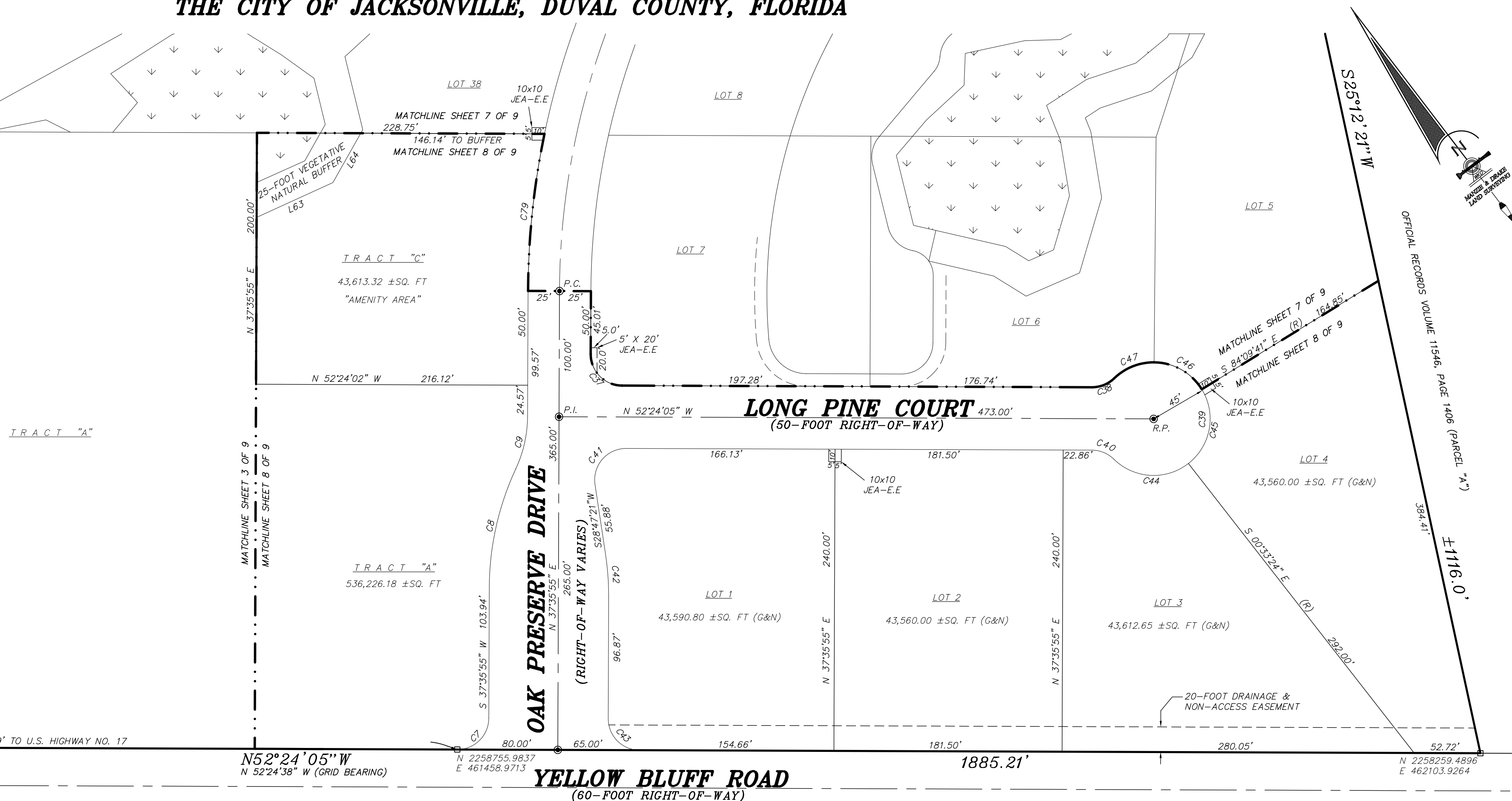
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PLAT BOOK \_\_\_\_\_ PAGE \_\_\_\_\_

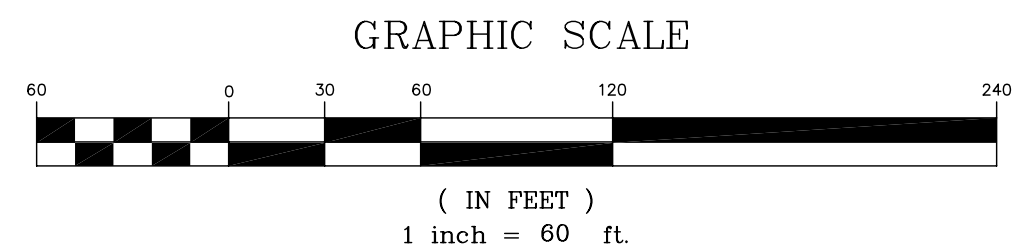
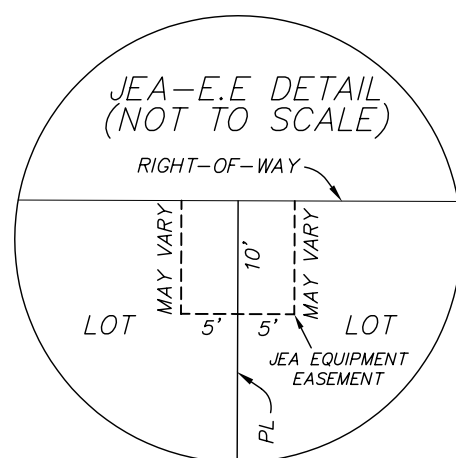
SHEET 8 OF 9 SHEETS



OFFICIAL RECORDS VOLUME 11546, PAGE 1406 (PARCEL "A")  
±116.0'

| LINE TABLE |        |             |
|------------|--------|-------------|
| LINE       | LENGTH | BEARING     |
| L1         | 51.02  | N49°05'42"E |
| L63        | 66.70  | S77°08'36"E |
| L64        | 45.08  | N66°51'23"E |

| CURVE TABLE |            |         |         |               |
|-------------|------------|---------|---------|---------------|
| CURVE       | DELTA      | RADIUS  | LENGTH  | CHORD BEARING |
| C7          | 90°00'00"  | 25.00'  | 39.27'  | N82°35'55"E   |
| C8          | 24°47'32"  | 225.50' | 97.58'  | S49°59'41"W   |
| C9          | 24°47'32"  | 100.00' | 43.27'  | N49°59'41"E   |
| C10         | 110°32'16" | 25.00'  | 48.23'  | N02°52'03"E   |
| C11         | 90°00'00"  | 25.00'  | 39.27'  | N82°35'55"E   |
| C37         | 90°00'00"  | 25.00'  | 39.27'  | S07°24'05"E   |
| C38         | 44°24'55"  | 25.00'  | 19.38'  | S74°36'33"E   |
| C39         | 268°49'50" | 45.00'  | 211.14' | N37°35'55"E   |
| C40         | 44°24'55"  | 25.00'  | 19.38'  | N30°11'37"W   |
| C41         | 98°48'34"  | 25.00'  | 43.11'  | S78°11'38"W   |
| C42         | 8°48'34"   | 222.50' | 34.21'  | N33°11'38"E   |
| C43         | 90°00'00"  | 25.00'  | 39.27'  | S07°24'05"E   |
| C44         | 82°34'14"  | 45.00'  | 64.85'  | S49°16'17"E   |
| C45         | 83°36'17"  | 45.00'  | 65.66'  | N47°38'27"E   |
| C46         | 57°56'24"  | 45.00'  | 45.51'  | N73°07'53"W   |
| C47         | 44°42'55"  | 45.00'  | 35.12'  | N74°27'33"W   |



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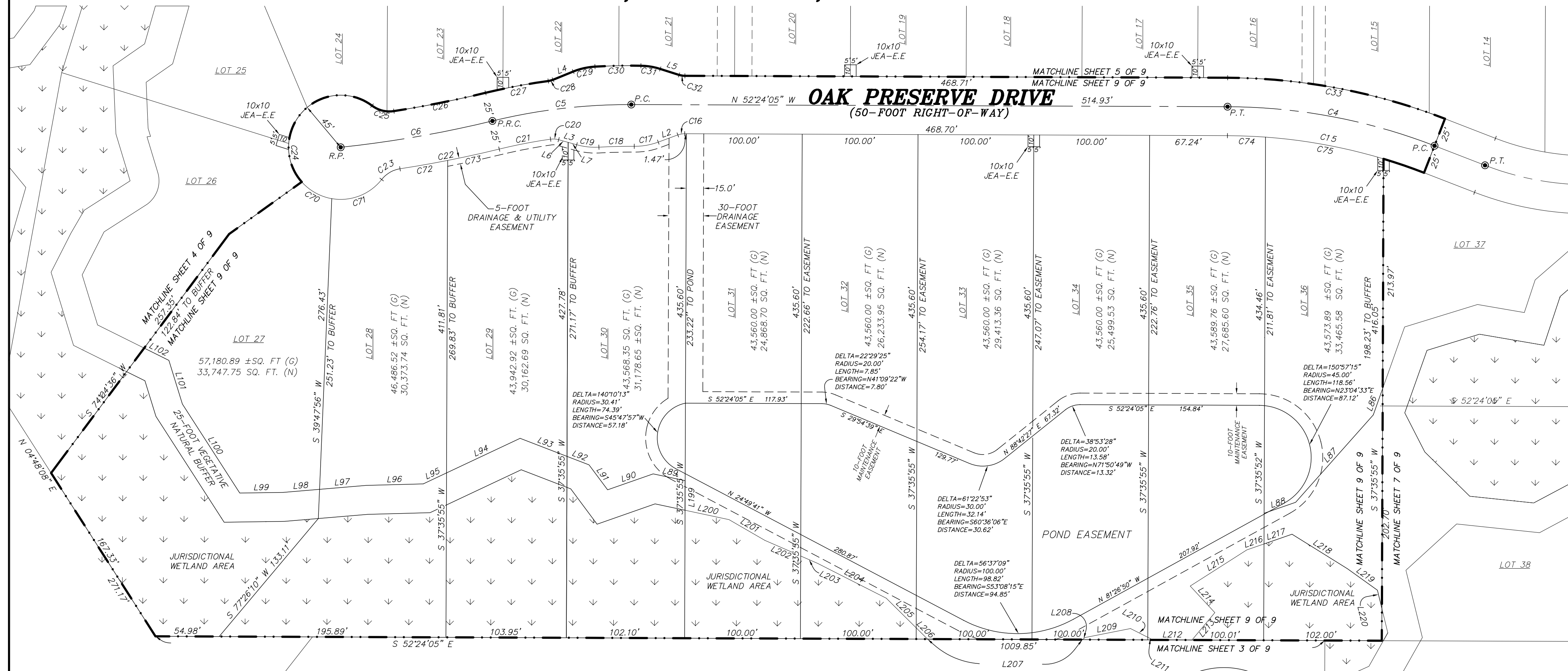


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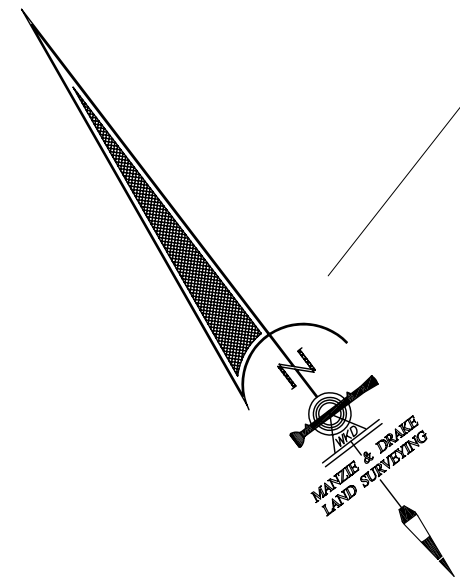
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PLAT BOOK PAGE

SHEET 9 OF 9 SHEETS



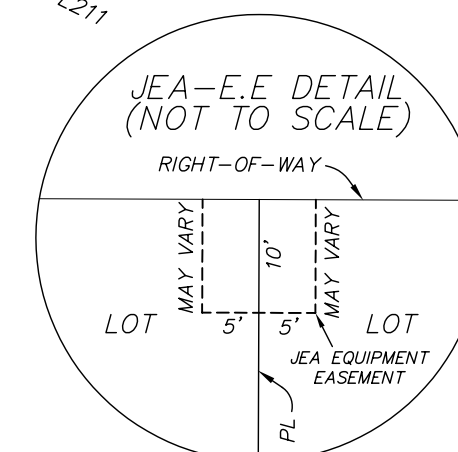
TRACT "B"



| CURVE TABLE |            |          |         |               |                |
|-------------|------------|----------|---------|---------------|----------------|
| CURVE       | DELTA      | RADIUS   | LENGTH  | CHORD BEARING | CHORD DISTANCE |
| C4          | 20°57'34"  | 500.00'  | 182.90' | N41°55'18"W   | 181.89'        |
| C5          | 13°52'14"  | 500.00'  | 121.04' | N59°20'11"W   | 120.75'        |
| C6          | 7°37'30"   | 1000.00' | 133.08' | S62°27'33"E   | 132.98'        |
| C15         | 20°57'34"  | 475.00'  | 173.76' | N41°55'18"W   | 172.79'        |
| C16         | 20°23'50"  | 17.00'   | 6.05'   | N62°36'00"W   | 6.02'          |
| C17         | 20°34'37"  | 59.00'   | 21.19'  | S62°30'37"E   | 21.08'         |
| C18         | 3°34'37"   | 488.50'  | 30.50'  | N54°00'37"W   | 30.49'         |
| C19         | 18°50'19"  | 59.00'   | 19.40'  | S46°22'46"E   | 19.31'         |
| C20         | 23°52'09"  | 17.00'   | 7.08'   | N48°53'41"W   | 7.03'          |
| C21         | 5°26'33"   | 475.00'  | 45.12'  | N63°33'02"W   | 45.10'         |
| C22         | 4°53'08"   | 1025.00' | 87.40'  | S63°49'45"E   | 87.37'         |
| C23         | 43°03'44"  | 25.00'   | 18.79'  | N82°55'03"W   | 18.35'         |
| C24         | 268°47'44" | 45.00'   | 211.11' | S29°56'57"W   | 64.31'         |
| C25         | 45°52'26"  | 25.00'   | 20.02'  | S38°35'24"E   | 19.49'         |
| C26         | 4°44'42"   | 975.00'  | 80.74'  | S63°53'58"E   | 80.72'         |
| C27         | 6°00'55"   | 525.00'  | 55.12'  | N63°15'51"W   | 55.09'         |
| C28         | 14°28'27"  | 17.00'   | 4.29'   | S67°29'37"E   | 4.28'          |
| C29         | 18°48'21"  | 59.00'   | 19.37'  | N65°19'40"W   | 19.28'         |
| C30         | 4°25'59"   | 513.00'  | 39.69'  | N53°42'29"W   | 39.68'         |
| C31         | 16°27'48"  | 59.00'   | 16.95'  | N43°15'36"W   | 16.89'         |
| C32         | 17°22'24"  | 17.00'   | 5.15'   | S43°42'53"E   | 5.14'          |
| C33         | 20°57'34"  | 525.00'  | 192.05' | N41°55'18"W   | 190.98'        |
| C70         | 38°32'43"  | 45.00'   | 30.27'  | S23°27'22"E   | 29.71'         |
| C71         | 61°43'12"  | 45.00'   | 48.47'  | S73°35'19"E   | 46.16'         |
| C72         | 2°20'13"   | 1025.00' | 41.80'  | S62°33'17"E   | 41.80'         |
| C73         | 2°32'55"   | 1025.00' | 45.59'  | S64°59'51"E   | 45.59'         |
| C74         | 3°58'00"   | 475.00'  | 32.88'  | N50°25'05"W   | 32.88'         |
| C75         | 12°16'34"  | 475.00'  | 103.86' | N42°10'15"W   | 103.65'        |

TRACT "A"

| LINE TABLE |        |             |      |        |             |
|------------|--------|-------------|------|--------|-------------|
| LINE       | LENGTH | BEARING     | LINE | LENGTH | BEARING     |
| L1         | 51.02  | N49°05'42"E | L102 | 23.85  | N26°13'13"W |
| L2         | 18.00  | N72°47'55"W | L199 | 25.54  | N37°35'55"E |
| L3         | 16.18  | N36°57'37"W | L200 | 38.84  | N40°35'35"W |
| L4         | 18.78  | S74°43'50"E | L201 | 35.73  | N22°33'24"W |
| L5         | 17.02  | S35°01'41"E | L202 | 33.76  | N29°02'57"W |
| L6         | 8.50   | N36°57'37"W | L203 | 15.92  | N29°02'57"W |
| L7         | 7.68   | N36°57'37"W | L204 | 66.53  | N25°41'23"W |
| L86        | 24.29' | S56°58'24"W | L205 | 36.39  | N07°54'30"W |
| L87        | 100.94 | S79°01'42"W | L206 | 13.77  | N07°54'30"W |
| L88        | 28.78' | N71°45'02"W | L207 | 133.67 | S52°24'05"E |
| L89        | 28.24  | N40°35'35"W | L208 | 3.04   | N88°55'46"W |
| L90        | 41.71  | N71°53'21"W | L209 | 39.91  | N63°49'00"W |
| L91        | 26.86  | N00°45'17"E | L210 | 16.71  | N25°51'37"W |
| L92        | 20.36  | N31°33'37"W | L211 | 5.01   | N25°51'37"W |
| L93        | 43.40  | N31°33'37"W | L212 | 33.72  | S52°24'05"E |
| L94        | 70.17  | N77°47'26"W | L213 | 30.80  | S77°13'16"W |
| L95        | 22.27  | N77°47'26"W | L214 | 31.31  | S05°25'49"E |
| L96        | 49.23  | N54°09'11"W | L215 | 57.98  | N85°09'04"W |
| L97        | 40.47  | N57°24'28"W | L216 | 15.76  | S71°45'02"E |
| L98        | 31.56  | N57°24'28"W | L217 | 25.61  | S71°45'02"E |
| L99        | 37.44  | N53°26'18"W | L218 | 56.36  | S20°39'55"E |
| L100       | 91.44  | N04°35'06"E | L219 | 31.87  | S17°01'16"E |
| L101       | 39.46  | N20°12'28"E | L220 | 16.34  | S23°41'43"W |



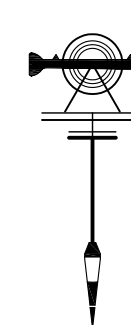
TRACT "C"

"AMENITY AREA"

GRAPHIC SCALE



( IN FEET )  
1 inch = 60 ft.



MANZIE & DRAKE LAND SURVEYING

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